

**UNIVERSIDAD NACIONAL DE SAN AGUSTIN DE AREQUIPA**  
**SISTEMA DE ADMINISTRACION ACADEMICA**  
**ESCUELA PROFESIONAL DE ENFERMERÍA**  
**PLAN DE ESTUDIOS 2017**

Fecha : 2020-02-17  
 Hora : 11:09:31  
 Página : 1 de 2

Leyenda de Componentes  
 A = Formación Básica  
 B = Formación Especializada  
 C = Formación Profesional y Otros  
 D = Est.Gen.: Capacidades de Aprendizaje  
 E = Est.Gen.: Form.Humanist.Ident. y Ciudadanía  
 F = Estudios Específicos  
 G = Estudios de Especialidad

| COMP | CODIGO  | NOMBRE DE LA ASIGNATURA                                         | DPTO | DPTO 2 | DPTO 3 | CRED | PRQ.1   | PRQ.2   | PRQ.3   | PRQ.4 | PRQ.5 | PRQ. CRED. | HRS. TEOR | HRS. SEMI | HRS. T.PR | HRS. PRAC | HRS. LAB |
|------|---------|-----------------------------------------------------------------|------|--------|--------|------|---------|---------|---------|-------|-------|------------|-----------|-----------|-----------|-----------|----------|
|      |         | <b>PRIMER AÑO</b>                                               |      |        |        |      |         |         |         |       |       |            |           |           |           |           |          |
|      |         | <b>PRIMER SEMESTRE</b>                                          |      |        |        |      |         |         |         |       |       |            |           |           |           |           |          |
| D    | 1701102 | RAZONAMIENTO LOGICO MATEMATICO                                  | MS   |        |        | 3    |         |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| D    | 1701103 | METODOLOGIA DEL TRABAJO INTELECTUAL UNIVERSITARIO               | FL   | ED     |        | 2    |         |         |         |       |       | 0          | 0.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| D    | 1701104 | FILOSOFIA Y LOGICA                                              | FL   |        |        | 3    |         |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| D    | 1701105 | INTRODUCCION A LA QUIMICA                                       | QU   |        |        | 3    |         |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| D    | 1701106 | INTRODUCCION A LA BIOLOGIA                                      | BI   |        |        | 3    |         |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1701107 | ESTRATEGIAS PARA EL APRENDIZAJE I                               | ED   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1701108 | DESARROLLO DE LAS CIENCIAS                                      | FL   |        |        | 4    |         |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1701146 | PROMOCION DE SALUD (E)                                          | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1701147 | EL PENSAMIENTO ENFERMERO (E)                                    | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1701148 | LA PREVENCION DE DANO EN ENFERMERIA (E)                         | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1701149 | PROGRAMAS EDUCATIVOS EN SALUD (E)                               | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
|      |         | <b>SEGUNDO SEMESTRE</b>                                         |      |        |        |      |         |         |         |       |       |            |           |           |           |           |          |
| F    | 1701215 | ESTRATEGIAS PARA EL APRENDIZAJE II                              | ED   |        |        | 3    | 1701107 |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| E    | 1701217 | REALIDAD NACIONAL                                               | HG   | SO     |        | 2    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| D    | 1701218 | INTRODUCCION A LA METODOLOGIA DE LA INVESTIGACION CIENTIFICA    | FL   |        |        | 3    | 1701104 |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1701219 | ANATOMIA HUMANA                                                 | MH   |        |        | 3    | 1701106 |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1701220 | PSICOLOGIA Y DESARROLLO HUMANO                                  | PS   |        |        | 3    | 1701107 |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1701221 | SOCIOANTROPOLOGIA                                               | SO   | HG     |        | 3    | 1701108 |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1701223 | TOPICOS SELECTOS DE LAS CIENCIAS                                | FL   |        |        | 3    | 1701104 |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| D    | 1701250 | COMUNICACION INTEGRAL                                           | LL   |        |        | 3    |         |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1701251 | HISTORIA DE ENFERMERIA (E)                                      | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1701252 | FILOSOFIA DE ENFERMERIA (E)                                     | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1701253 | CUIDADO DE ENFERMERIA ESPIRITUAL (E)                            | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
|      |         | <b>SEGUNDO AÑO</b>                                              |      |        |        |      |         |         |         |       |       |            |           |           |           |           |          |
|      |         | <b>PRIMER SEMESTRE</b>                                          |      |        |        |      |         |         |         |       |       |            |           |           |           |           |          |
| F    | 1702109 | PENSAMIENTO CRITICO                                             | FL   |        |        | 4    |         |         |         |       |       | 0          | 3.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1702110 | FARMACOLOGIA                                                    | CF   |        |        | 3    | 1701105 |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1702111 | FISIOLOGIA HUMANA                                               | CF   |        |        | 3    | 1701219 |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1702112 | BIOQUIMICA                                                      | CF   |        |        | 3    | 1701105 |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1702113 | INTRODUCCION AL CUIDADO ENFERMERO                               | EN   |        |        | 5    | 1701219 | 1701221 |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 6.0       | 0.0      |
| F    | 1702114 | CUIDADO ENFERMERO EN SALUD MENTAL I                             | EN   |        |        | 5    | 1701220 |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 6.0       | 0.0      |
| E    | 1702154 | CIUDADANIA E INTERCULTURALIDAD                                  | HG   | SO     | PR     | 2    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1702155 | SEMILOGIA (E)                                                   | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1702156 | ENFERMERIA EN SALUD OCUPACIONAL (E)                             | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1702157 | VIOLENCIA SOCIAL (E)                                            | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1702158 | ENFERMERIA EN LA SALUD DE LOS TRABAJADORES (E)                  | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1702159 | CUIDADO DE ENFERMERIA EN URGENCIAS Y EMERGENCIAS (E)            | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
|      |         | <b>SEGUNDO SEMESTRE</b>                                         |      |        |        |      |         |         |         |       |       |            |           |           |           |           |          |
| F    | 1702224 | BIOESTADISTICA                                                  | ES   |        |        | 4    | 1701102 |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 6.0       | 0.0      |
| F    | 1702225 | MICROBIOLOGIA Y PARASITOLOGIA                                   | MP   |        |        | 4    | 1701106 |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1702227 | EDUCACION PARA LA SALUD                                         | EN   |        |        | 3    |         |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| G    | 1702228 | CUIDADO DE ENFERMERIA AL ADULTO I                               | EN   |        |        | 5    | 1702113 | 1702114 |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 6.0       | 0.0      |
| D    | 1702229 | IDIOMA I (INGLES BASICO)                                        | LL   |        |        | 2    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| E    | 1702230 | APRECIACION Y EXPRESION ARTISTICA                               | AR   |        |        | 2    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1702260 | TECNOLOGIA APLICADA AL CUIDADO ENFERMERO (E)                    | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1702261 | TECNOLOGIA APLICADA AL NINO Y ADOLESCENTE (E)                   | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1702262 | TENOLOGIA APLICADA A LA MUJER EMBARAZADA (E)                    | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1702263 | TECNOLOGIA APLICADA AL ADULTO MAYOR (E)                         | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| E    | 1702267 | ECOLOGIA Y CONSERVACION AMBIENTAL                               | BI   |        |        | 2    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 2.0       | 0.0      |
|      |         | <b>TERCER AÑO</b>                                               |      |        |        |      |         |         |         |       |       |            |           |           |           |           |          |
|      |         | <b>PRIMER SEMESTRE</b>                                          |      |        |        |      |         |         |         |       |       |            |           |           |           |           |          |
| D    | 1703131 | EPISTEMOLOGIA                                                   | FL   |        |        | 4    |         |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1703132 | NUTRICION                                                       | NU   |        |        | 2    | 1702112 |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| F    | 1703133 | EPIDEMIOLOGIA EN ENFERMERIA                                     | EN   |        |        | 4    | 1702224 |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| D    | 1703134 | IDIOMA II                                                       | LL   |        |        | 2    | 1702229 |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| D    | 1703135 | INFORMATICA BASICA                                              | SI   |        |        | 2    |         |         |         |       |       | 0          | 0.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| G    | 1703136 | CUIDADO ENFERMERO AL ADULTO II                                  | EN   |        |        | 5    | 1702228 | 1702113 |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 6.0       | 0.0      |
| F    | 1703137 | CUIDADO ENFERMERO AL ADULTO MAYOR                               | EN   |        |        | 5    | 1702228 | 1702113 |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 6.0       | 0.0      |
| G    | 1703164 | ENFERMERIA EN LA SALUD COLECTIVA (E)                            | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| G    | 1703165 | PROYECTOS EN SALUD (E)                                          | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| G    | 1703166 | PLAN OPERATIVO DEL SERVICIO DE ENFERMERIA (E)                   | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
|      |         | <b>SEGUNDO SEMESTRE</b>                                         |      |        |        |      |         |         |         |       |       |            |           |           |           |           |          |
| D    | 1703238 | TALLERES DE EMPRENDEDURISMO                                     | AD   |        |        | 2    |         |         |         |       |       | 0          | 0.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| F    | 1703239 | CUIDADO ENFERMERO A LA MUJER Y RECEN NACIDO                     | EN   |        |        | 10   | 1702113 | 1703136 |         |       |       | 0          | 4.0       | 0.0       | 0.0       | 12.0      | 0.0      |
| F    | 1703240 | ENFERMERIA EN SALUD FAMILIAR Y COMUNITARIA                      | EN   |        |        | 8    | 1702113 | 1703133 |         |       |       | 0          | 3.0       | 0.0       | 0.0       | 10.0      | 0.0      |
| E    | 1703241 | TALLERES PARA EL DESARROLLO EMOCIONAL Y LA GESTION DE CONFLICTO | PS   |        |        | 2    |         |         |         |       |       | 0          | 0.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| G    | 1703242 | LIDERAZGO EN ENFERMERIA (E)                                     | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| G    | 1703243 | TRABAJO EN EQUIPO EN ENFERMERIA (E)                             | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| G    | 1703244 | COACHING EN ENFERMERIA (E)                                      | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| G    | 1703245 | PROGRAMACION EN ENFERMERIA (E)                                  | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
|      |         | <b>CUARTO AÑO</b>                                               |      |        |        |      |         |         |         |       |       |            |           |           |           |           |          |
|      |         | <b>PRIMER SEMESTRE</b>                                          |      |        |        |      |         |         |         |       |       |            |           |           |           |           |          |
| F    | 1704168 | CUIDADO ENFERMERO AL NINO Y ADOLESCENTE I                       | EN   |        |        | 5    | 1702113 | 1703239 |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 6.0       | 0.0      |
| F    | 1704169 | GESTION DE LOS SERVICIOS DE SALUD                               | EN   |        |        | 8    | 1702113 | 1703239 | 1703240 |       |       | 0          | 3.0       | 0.0       | 0.0       | 10.0      | 0.0      |
| F    | 1704170 | PLANIFICACION EDUCATIVA EN SALUD                                | EN   |        |        | 4    | 1702227 |         |         |       |       | 0          | 2.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| D    | 1704171 | IDIOMA III                                                      | LL   |        |        | 2    | 1703134 |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| E    | 1704172 | ETICA GENERAL Y PROFESIONAL                                     | FL   |        |        | 2    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 2.0       | 0.0      |
| G    | 1704173 | PRIMEROS AUXILIOS (E)                                           | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| G    | 1704174 | INVESTIGACION CUALITATIVA EN SALUD (E)                          | EN   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |
| G    | 1704175 | MEDICINA TRADICIONAL (E)                                        | HG   |        |        | 3    |         |         |         |       |       | 0          | 1.0       | 0.0       | 0.0       | 4.0       | 0.0      |

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 Página : 2 de 2

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| COMP | CODIGO  | NOMBRE DE LA ASIGNATURA                    | DPTO | DPTO 2 | DPTO 3 | CRED | PRQ.1   | PRQ.2   | PRQ.3   | PRQ.4 | PRQ.5 | PRQ.<br>CRED. | HRS.<br>TEOR. | HRS.<br>SEMI | HRS.<br>T.PR | HRS.<br>PRAC | HRS.<br>LAB |
|------|---------|--------------------------------------------|------|--------|--------|------|---------|---------|---------|-------|-------|---------------|---------------|--------------|--------------|--------------|-------------|
| G    | 1704176 | INTRODUCCION A LOS NEGOCIOS EN SALUD (E)   | EN   |        |        | 3    |         |         |         |       |       | 0             | 1.0           | 0.0          | 0.0          | 4.0          | 0.0         |
|      |         | <b>SEGUNDO SEMESTRE</b>                    |      |        |        |      |         |         |         |       |       |               |               |              |              |              |             |
| F    | 1704277 | CUIDADO ENFERMERO AL NINO Y ADOLESCENTE II | EN   |        |        | 5    | 1704168 |         |         |       |       | 0             | 2.0           | 0.0          | 0.0          | 6.0          | 0.0         |
| G    | 1704278 | CRECIMIENTO Y DESARROLLO                   | EN   |        |        | 5    | 1702113 | 1704168 |         |       |       | 0             | 2.0           | 0.0          | 0.0          | 6.0          | 0.0         |
| F    | 1704279 | CUIDADO ENFERMERO EN SALUD MENTAL II       | EN   |        |        | 4    | 1702114 | 1703136 |         |       |       | 0             | 2.0           | 0.0          | 0.0          | 4.0          | 0.0         |
| F    | 1704280 | INVESTIGACION EN ENFERMERIA I              | EN   |        |        | 3    | 1701218 | 1702224 | 1703131 |       |       | 0             | 1.0           | 0.0          | 0.0          | 4.0          | 0.0         |
| E    | 1704281 | GESTION DE RIESGO Y DEFENSA CIVIL          | EN   |        |        | 3    |         |         |         |       |       | 0             | 1.0           | 0.0          | 0.0          | 4.0          | 0.0         |
| G    | 1704282 | INGLES TECNICO (E)                         | EN   |        |        | 3    |         |         |         |       |       | 0             | 1.0           | 0.0          | 0.0          | 4.0          | 0.0         |
| G    | 1704283 | QUECHUA TECNICO (E)                        | LL   |        |        | 3    |         |         |         |       |       | 0             | 1.0           | 0.0          | 0.0          | 4.0          | 0.0         |
| G    | 1704284 | INGLES AVANZADO (E)                        | LL   |        |        | 3    |         |         |         |       |       | 0             | 1.0           | 0.0          | 0.0          | 4.0          | 0.0         |
| G    | 1704285 | PORTUGUES (E)                              | LL   |        |        | 3    |         |         |         |       |       | 0             | 1.0           | 0.0          | 0.0          | 4.0          | 0.0         |
|      |         | <b>QUINTO AÑO</b>                          |      |        |        |      |         |         |         |       |       |               |               |              |              |              |             |
|      |         | <b>PRIMER SEMESTRE</b>                     |      |        |        |      |         |         |         |       |       |               |               |              |              |              |             |
| F    | 1705186 | INVESTIGACION EN ENFERMERIA II             | EN   |        |        | 3    | 1704280 |         |         |       |       | 0             | 1.0           | 0.0          | 0.0          | 4.0          | 0.0         |
| G    | 1705187 | PRACTICA PRE PROFESIONAL COMUNITARIA       | EN   |        |        | 15   |         |         |         |       |       | 202           | 0.0           | 0.0          | 0.0          | 30.0         | 0.0         |
|      |         | <b>SEGUNDO SEMESTRE</b>                    |      |        |        |      |         |         |         |       |       |               |               |              |              |              |             |
| F    | 1705288 | TALLER DE INVESTIGACION                    | EN   |        |        | 3    | 1705186 |         |         |       |       | 0             | 0.0           | 0.0          | 0.0          | 6.0          | 0.0         |
| G    | 1705289 | PRACTICA PRE PROFESIONAL HOSPITALARIA      | EN   |        |        | 15   |         |         |         |       |       | 217           | 0.0           | 0.0          | 0.0          | 30.0         | 0.0         |